



# **Christ the King Altar Society**

## **A History**

### **From Beginning to End**

#### **The Whole Story**

*Editors Note: Direct quotes from the minutes or other documents are printed verbatim and are italicized.*



## Dedication

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It all started with the building of a church, and it all ends with the building of a church. And so, on this day, after more than 57 years, we say “Good-Bye” to The Christ the King Altar Society and “Thanks” to the many tireless ladies who have spent countless hours doing whatever they could and then some (The May 7th, 1953 minutes report: “*Grace Larson donated a pint of blood, giving the money received for the blood to the Building Fund.*”) for the benefit of the Christ the King Mission Church in Chester.

This ladies, is for all of you as a new chapter begins! What will we build next?



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## Prelude

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In January of 1957, during the infancy of our “new” church, Father McLaughlin reminded us: “that we are a spiritual organization and should keep that in mind and pray for the spiritual success of our parish.” He went on to explain: “that we should bring people into our parish, not for the financial support but for the spiritual help it will give the individual.” A nice thought to be reminded of, now that another “new” church is here.



## CHAPTER 1

# What's In A Name? (What Was Our Name Anyway?)

As we say goodbye to Christ the King Altar Society, it's interesting to look back in time and consider the twists and turns that got us to today. Listed below are the many titles used by us, ourselves, in our Altar Society Minutes:

Catholic Ladies of Chester  
Altar Society of Chester  
Altar Society of the Chester Catholic Church  
Catholic Ladies Altar Society of Chester  
Chester Ladies Altar Society  
Altar Society  
Chester Altar Society  
Ladies Altar Society of Christ the King Church  
Altar Society of Christ the King Catholic Church  
Christ the King Altar Society  
Next up: "Our Lady of the Snows Altar Society.

May Our Lady continue the support and guidance in all of our endeavors as well as Christ our Lord has done for these past 50-plus years.



## CHAPTER 2

# The Beginning... (And So It All Began)

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“Sunday morning Feb 1, 1953, Fr. Mc Tague announced at Mass that there would be a meeting of the Catholic Ladies of Chester for the purpose of forming a “Lady’s Altar Society.” The meeting was to be held Thursday, Feb 5<sup>th</sup>, 1953 at the home of Mrs. Charles McGee. Mrs. McGee and Mrs. Robert J. Wilson sent out letters to the Catholic Ladies of the Parish reminding them of the meeting.

The first meeting was held at 8 p.m. with 16 ladies present. Father Mc Tague opened the meeting with a prayer and then explained the purpose of the meeting: to form an Altar Society, whose first project would be to build a church.”

—*Minutes from the first meeting of the Catholic Ladies of Chester*



## CHAPTER 3

# What You're About To Read And Why

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As the current Secretary of our Altar Society, I have been charged with keeping the minutes of our monthly meetings. So, what are these minutes for, you may ask? “Minutes” serve as the legal record of what was decided at a meeting. During a lawsuit they will be among the first documents that all parties will request and will be given more weight than what any particular individual recalls happening at a meeting. When I took over this job, I was given a file box filled with past Altar Society records. I had no idea at the time of the wealth of information that was kept in that box, or what enlightenment it would bring to me. Most of the early minutes were hand written, even some in pencil. Treasurers’ calculations were done by hand (no computers then). Prior to email, postcards were sent to remind members of meetings, cleaning schedules and other events.

During the past few months, I have read every page in that box. These pages include minutes, starting with the very first meeting as well as letters, cards, notes and lists. In these pages I have met many wonderful ladies who have led us to where we are today. In these pages, I have attended food sales, dances, craft bazaars, Christmas luncheons, Parish Picnics and many more happy events. In these pages, I have helped to plan, worked at and attended countless receptions. Some of these receptions were happy events, such as welcoming a new Priest and some were sad events such as funeral receptions. In these pages I have worked side by side with the ladies as they sanded and painted window frames, as they cooked for the “*out-of-towners*” that came to help build a church, as they sewed Altar cloths and as they cleaned the church (again and again and again). In these pages, I have read the lists and lists of things necessary to hold an event, whether it was a bake sale or a reception. Who does what, how many, who brings what, when we start, when we end, publicity, and the lists go on and on. Without them (and their husbands), Christ the King would not be the church it is today.

I was glad to be a member of our Society. Now, after reading our history, I am also proud to be a member of our Society and hope that one day everyone will be able to read our entire history\* and re-live, in part, all that has brought us to who and where we are today. In the meantime, I have recapped some of this history here and am happy to share it with you. I only hope that I have captured enough to help you understand all that you are worth in being a part of this ongoing history. Please accept my sincerest apologies for anything



written here that I may have misunderstood or taken out of context. *“Italicized”* portions are direct quotes from our minutes. Enjoy!

\*It’s my hope to, one day, scan every document into the computer and then reprint them so that all can read them.



## CHAPTER 4

# 1953 — A Year in Review

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**February 8** First Meeting held. There were 16 ladies present at this first meeting. At this meeting officers were elected, annual dues were set and subsequent meetings (when and where) determined. Financial goal for new church set at \$4-5,000, with \$200 +/- already in savings from prior donations. Church is tentatively called St. Michael's.

*Fr McTague reminded the members that although the parish tentatively referred to themselves as St. Michael's parish, no name could be determined without the Bishops consent.*

**March** Rent to use the Legion Hall is \$2 a week for Saturday Catechism and for Sunday Masses. First food sale held. Committee formed to draw up Constitution and By-Laws. Committee formed to prepare the hall for each Sunday. New Stations of the Cross received. Sunshine committee collects 25¢ from each member. Dues are due Feb 1<sup>st</sup> of each year. During a fund raising discussion:

*Mrs. Bonnici suggested Bingo for the summer months...Mrs. Gillespie was asked to find out if it was legal in this county.*

**April** (actual meeting held Mar 26) — Last month's food sale was a big success (we netted \$76.83).

*The committee suggested that food sales be given regularly, and that we have more spaghetti, more donuts, more pies and more bread to sell.*

Spaghetti dinner planned. Tickets are \$1.25 for adults and \$.75 for children. The menu will be shown on the screen at the show in Chester.

**May** Pre-fabricated building "*is worth looking into.*" Holy Communion Sundays (Ed. note: the second article of the original by-laws state: "*Members will receive Holy communion in a body on the third Sunday of the month...*"), Building Fund account now at \$704.84.



**June** Transportation provided to Westwood for First Communion and Confirmation children for their classes. Food sales continue.

**July** *Due to the holiday, the vacation at the mill, and the pressure of summer business it was unable to find a date when enough members could be present to hold a meeting. A meeting was held after Mass one Sunday to discuss the purchase of the (Olsen's) lots... because...and the presence of a well already on the lot... Lots were purchased.*

**August** Now that lots were purchased, raising money for a building has "*become of greater importance.*" Dance and raffle planned. Many prizes donated with the first prize being a shotgun.

**September** Dance and raffle plans continue

**October** Dance and Raffle!

**November** Christmas potluck discussed.

*Each member was asked to invite a guest, each member and guest to bring a gift, limit not less than \$1.50 and not more than \$2.00.*

**December** No minutes in file.



## CHAPTER 5

# Year-By-Year Highlights

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**1950** Chester becomes a mission of Westwood, first Mass offered at the Legion Hall by Fr McTague, Pastor of Westwood.

**1953** Chester Altar Society formed.

**1954** Hymnals purchased. Fr McTague calls a meeting of the Catholic Men in Chester...in regards to building a church in Chester in the near future. (Ed. note: in 1954 Lucille McCall did all the artwork for our posters etc. Now we have Luci Burgess....coincidence???) Dance & raffle was a success even though the orchestra failed to show!

*Everyone was asked to bring some fancy work to work on at the next meeting.  
Fr McTague stated that there will not be any ladies of this organization to  
participate in any activities to do with any other churches.*

**1955** Checking account opened. Property taxes of \$33.16 paid. Assessment made to members for feeding out of town men who are offering their services on the new church. Ladies "work day" to sand and paint window frames. *Bring brushes and cans.* October 27, 1955 (Thursday) First Mass said at Chester Church by Fr McTague. We had fresh flowers at the first Mass, and will have fresh flowers whenever they are donated. Artificial flowers will be used when fresh are not available.

October 1955 Fire department will burn debris around the church when it is all gathered

Christmas 1955 Westwood invited Chester ladies to Potluck dinner, bring dessert and gift not to exceed \$1.25. *The Chas. McGee's were given permission to pasture their horses on church lots.*

**1956** Gift of rosaries given to graduating seniors. Father requested history of the Altar Society for Bishop, written by Grace Larsen & Mary Lemm for the dedication of our new church. This history was later published in the Our Lady of Snows: "The First Fifty Years" booklet in 1979. Door mat for church entry purchased. Chairs purchased. Sacristy painted, Stations hung, pews built, sanded and finished. Bishop visits for Dedication of new church.



Choir will do dusting and cleaning of the church every Wednesday after choir practice during the winter months.

*Mary Lemm suggested kneeling benches not be waxed.*

**1957** Altar Society purchases lumber for additional pews to be built. Collection envelopes started. Four additional lots purchased next to the church lots (\$1,200). The well at the church was to be opened and made operational, but was *found to have been filled with rocks and so cannot be cleaned out*. Christ the King A.S. members invite Our Lady of Snow's A.S. members to Christmas potluck luncheon.

*There will not be a meeting in July due to the vacation at the mill.*

**1958** Father suggests that we incorporate something cultural at our meetings such as a five-minute book review. He reports on an article he read entitled "What is happening in 1960" the Fatima revelations or secrets to be made known then." Church redecorated. First Picnic held.

**1959** Next projects: kneeling pads and folding chairs for the summer people - *when times are better*.

**1960** A.S. Summer meetings suspended. "People's Mass" is being learned. Father announces "*possibility of water in '61.*"

**1961** New glass for window repair purchased. Pancake breakfasts begin.

*Ramona wanted a discussion on whether we should take up the old custom of inviting the Westwood Altar Society for Christmas dinner*

**1962** Stamp and stamp pad purchased (Ed. note: it's still in the box with all the documents). Discussion to have pancake breakfasts *in summer rather than in deer season*. Savings account opened. In this year it was decided that the monthly meeting cards were to be mimeographed "*to keep it simple and less time consuming*" (Ed note: Ahhhh progress!)

**1963** Kneeler pads purchased



**1964** Old Stations of the Cross donated to Santa Isabel Mission near Mexicala. Church doors enlarged. Much discussion on using “*natural*” flowers on special occasions, holidays and feast days as the cost of “*natural*” flowers was so high. — It was *suggested that we should consider building the new Altar before planning to carpet the sacristy...since Mass may be said with Father facing the congregation in the near future.*

**1965**

*Father mentioned that something should be done about the broken windows. It was suggested that perhaps the Deputies could talk to the children in school and advise them about the law concerning the use of BB guns.*

**1966** Big Meeting — Father explains changes in Mass (*radical changes in tradition*), speaker system installed, US flag displayed in church, written invites to graduates to attend Mass (and receive their gifts). Meetings changed from evenings to day time.

**1967** Father McLaughlin’s 25<sup>th</sup> Ordination Anniversary celebrated. AS pays for roof repairs.

**1968** Jim Jimenez does the floors AGAIN. New Altar built. Post Office box rented for Altar Society. Welcome “tea” for Fr. O Donnell.

**1969** Father asks that young people bring the wine, water and hosts up to the Altar. Father is given \$20 “*mad money*” for his trip to Ireland. Lending library established in church.

**1970** Coffee & donuts after Mass (Ed. note: Donut Sundays are born!) First July 4<sup>th</sup> bake sale at Village Market (almost \$100 made). New “Wedding Rites” discussed. First mention of “Christ the King Altar Society” — “Chester Altar Society” still being used.

**1971** New “Baptismal Rites” discussed. Baptismal garments made out of Altar linens by members. Special Mass Schedule bulletins printed and passed out.

**1972** Roof repairs, painting, hand rail installed. Organ repaired.

**1973** New front doors ordered. New vacuum purchased.

**1974** New Mass schedule plaque for front door purchased. New shelf built behind last pew for reading materials. Baptismal Font acquired as a memorial to Fr. McLaughlin and Dave Morrison. Hymnal board also hung as a memorial to Dave Morrison. St. Patrick’s Wine Tasting Dinner and St. Valentine Card Party Luncheons added to list of annual events.



**1975** Dishes and flatware purchased. Group photo taken (Marge Morrison's "39<sup>th</sup>" birthday) (Ed. note: anyone have a copy?)

**1976** Coffee makers purchased and tablecloths made (work party day)

**1977** Mimeograph machine donated to the Altar Society. Attended Methodist Fellowship Meeting and gave presentation on the History of Christ the King Church and purpose of the Altar Society.

*(In prep for Easter) People will bring fresh flowers from their yards if the florist doesn't offer.*

**1978** Evening meetings for May, Sept, Oct, Nov and afternoon meetings for Jan, Feb, Mar & Apr. Complete remodel of the downstairs bathroom in the rectory. All new fixtures were installed along with a shower, new floor, a paint job and accessories (\$656.17). Plans for Parish Jubilee begin.

**1979** Membership report shows 29 in 1962, 6 in 1966 and 30 in 1978. Altar Society donated \$500 to the Men's club towards a new roof. Parish Jubilee celebrated.

**1980** Internal Diocesan Bank established and all savings transferred there with a 7% interest to be paid on the money (Ed. note: wouldn't that be nice today?!). New furnace purchased by A.S. to be installed in Westwood.

**1981** New bed and washer & dryer purchased for rectory and expenses were shared with Westwood Altar Society.

**1982** Dues increased from \$3 to \$5.

**1983** Continued support for CCD students — A.S. members purchase books & act as teachers. Organ repairs paid for.

**1984** Carpet and chairs purchased for the choir loft. Joint Christmas bazaars begin with Chester and Westwood members making lots of hand-made crafts to be sold. Also sold chili and cinnamon rolls (Ed. note: who came up with that combo?). Easter, Thanksgiving and Christmas food baskets prepared and distributed. Blarney Stone icing parties begin!

**1985** Sunday bulletins "printed."



**1986** Communion now received under both species. Altar “persons” referred to rather than Altar boys. Monthly bake sales begin.

**1987** Refinishing of church floors paid for. Men invited to Christmas luncheon for the first time (still no children)

**1988** Refinishing of pews begun, prayer group established and becomes so large that it *has to be held in church rather than in someone’s home. Prayers are being answered.*

**1989** Refinishing of pews continues, donation sent to earthquake victims in Watsonville.

**1990** Ladies are able to serve as “Eucharistic Ministers” for the first time. Special luncheon celebrated to honor Past Officers of our Society.

**1991** Monthly birthday luncheons, at a restaurant, begin. (Ed. note: these birthday luncheons were held in addition to the monthly business meetings, which were held in members’ homes.)

**1992** Families are asked to bring up gifts during Mass. Confirmation services in both Westwood and Chester as *“there are too many to have the ceremony in one church.”* Summer meetings resume.

**1993** Potluck luncheon in Chester Park was a nice change for our monthly meeting. CCD involvement continues. Father gets new “mic” (microphone) around his neck. Bake sales need more pies and cinnamon rolls.

*Activate the telephone committee for baked goods*

**1994** Continued CCD support given. No more food baskets. Often stated phrase: *“when all the summer people are here...”*

**1995** Cinnamon rolls and more pies needed for bake sales. No more “monthly” bake sales. Last Christmas bazaar held. CCD reports 29 students and 6 teachers (and too many crumbs in church). Motion made to combine the birthday lunches with the Altar Society business meeting *“as we enjoy more members at the luncheon than we do at the meetings.”*

**1996** Blarney Stone ingredients = 3 ½ #’s peanuts, 8#’s powdered sugar, 4#’s soft margarine. Meetings cancelled *“during the harsh winter months.”* Birthday cards given out at our monthly meetings. *“...any excess monies at the end of the fiscal year should be*



*transferred to the building fund.*” Ruby (Vocke) would like members of the AS to bring up gifts. Post office box discontinued. New church property in escrow. As noted in the September minutes: *“No Happy Birthdays.”*

**1997** Blarney Stone Icing parties continue”! By-laws update — new meeting day established, dues to \$10, telephone tree for prayer group established.

**1998** Money (and food) given to Father for food shelf.

*“Dec 4, 1998 Christmas Party was a huge success with 83 people showing up on a cold and frosty day not to mention the snow and ice on the ground and streets and Hwy 36”*

**1999** Church cleaning continues to be a hot topic. Carpet to be repaired cleaned with hot water and scotch-guarded and it would last for 5-6 more years (\$250). New vestments purchased for Father.

*“...any donations of fresh flowers for the summer months will be greatly appreciated. So get your Green Thumbs working.”*  
*“...members then enjoyed a delicious potluck on the patio. Such good cooks in our Altar Society.”*

**2000** Amend by laws. Bishop approves a Tabernacle at Christ the King!!!

**2001** New rug cleaner & another new vacuum purchased. .” New carpet in church paid for. Rummage sale held...no clothes! JoAnn (Glendenning) is a clown! \$1,413.02 earned in raffle after expenses. (Ed. note: Good job Joann!)

*“Does anyone have an idea to recruit church cleaners?”*  
*“...anyone wishing to “BRING UP GIFTS” contact Ruby (Vocke)”*

**2002** It is decided that nomination of officers will take place every 2 years instead of annually. New by-laws - Pat Martin will continue as the “Sunshine committee” forever! Coffee and donut Sundays begin again. Christ the King Feast Day celebrations begin (Ed. note: thanks for the suggestion Father. Matthew).

**2003** By Laws update — Secretary/Treasurer positions will no longer be combined. (Summertime) Donut Sundays and May bake sale continue. Annual Parish Picnic held in



August. CCD class gets dustpans and brushes *“to encourage them to clean up after themselves”* This item in the minutes was titled: *“MOUSE IN THE (GOD’S) HOUSE.”*

**2004** Mary and Marty (Munoz) are star church cleaners, kudos to the Murphy soap. Chester Community Supper hosted by our Society members and reported to be the best ever — spaghetti with meatballs followed by ice cream. Parish Picnic combined with celebrating the 75<sup>th</sup> anniversary of Our Lady of Snows. In a discussion on what to do with fund raising monies the following was noted: *“Future church projects are: ...Items for new church if ever built.”* Six new tables (lighter ones) purchased. Funerals (unfortunately) continue. Rectory cleaned, repaired and painted by AS members and their husbands. (Ed note: maybe we should have had a “men’s auxiliary” membership list!)

**2005** No more Blarney Stones, as Westwood has discontinued hosting the St Pat’s dinners. Rummage sale held — *“too much work.”* Missal covers purchased. Casserole committee formed. Our Lady of Snows Feast Day, Annual Parish Picnic and First Mass on our new property all celebrated as a combined party and St. Joseph is installed on new church grounds. Church cleaners needed. May bake sale nets \$1,100! Plaque presented to Peninsula Market for 18 years of supporting our bake sales. CCD meetings move to Memorial Hall:

*“The kids really like the space and the tables/chairs. We like the absence of cookie mess in the pews!”*

**2006** St Joseph’s Feast-day Potluck Brunch, Christmas cash donation to MAMA’s in addition to the Angel Tree.

**2007** “New” Peninsula Market owners agree to continue letting us use their place for our bake sale (no cupcakes). Altar Society Business Cards made and given to each member. Altar Society pins purchased. Who will bring up the gifts, asks Ruby (Vocke)? Another new vacuum purchased. Christmas monetary donations sent to Helping Hands, ABC Center as well as to MAMA’s. Annual Diocesan building inspection reports, *“we have one of cleanest bathrooms in the diocese!”*

**2008** Capital Campaign Kick-off Picnic is well attended and enjoyed (Ed. note: the work has just begun). Good-bye to our organist Myrl Longshore, after 11 plus years of service.

**2009** Happy 90<sup>th</sup> birthday celebrated for Gerrie (Kirouac) and Ruby (Vocke). New church groundbreaking ceremony held on new church grounds followed by a parish picnic.



**2010** We watch in wonderment as our new church is erected. The Building Committee continues to work hard, as does the newly formed Unification Committee. Our new church dedication scheduled for August 29, 2010 was postponed to October 10, 2010 due to several delays including weather issues. A second postponement sets our dedication date at December 5, 2010. We continue our prayers that our church reaches completion soon.



## CHAPTER 6

# Summary of Accomplishments

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In our 57 years plus as an organization we have accomplished significantly more than what we were charged with at our first meeting: *“the purpose of the meeting: to form an Altar Society, whose **first** project would be to build a church.”* I’ll wager that the first 16 ladies didn’t realize that the most important word in that sentence was “first.” Yes, the church was certainly built, but the projects did not stop there. Once the building was erected ..... Decorating, cleaning and maintaining the church has been an ongoing responsibility of the Society. Indeed, the first article in the original by-laws state:

*“The object of this society shall be the care and upkeep of the church...”*

Over 1,100 Masses have been sponsored by our society to date. First Communion, Confirmation and Graduates gifts presented year after year after year. Ongoing CCD support including money, being teachers, purchasing teaching aids and books; and providing transportation to Westwood for classes etc. Priests’ vestments, altar server cassocks, altar linens and cloths made and/or purchased, cleaned and maintained. Candles and candle holders, missals, missal stand, music books, flowers, lectern lights, exit lights, carpeting, a baby cry room and so much more. We’ve cleaned, painted, built, baked, did “fancy work” quilted, crocheted afghans, collected green stamps, typed hymns and bulletins, and passed out donuts, organized receptions, dinners, luncheons, picnics, made casseroles and prayed for our mission and our parishioners and the world.



## CHAPTER 7

# Constitution and By-Laws

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Our original Constitution and By-Laws were written in 1953. These By-Laws were revised in 1979, 1995, 1997, 2000, 2002, and 2003. These revisions have been mainly updates to conform to the Diocese (alignment of fiscal year), and with our ever changing world (meetings changed from *“in a members home”* to *“monthly luncheons”*). Although we have updated our minutes to stay current, we have never changed the core ideals that they represent. We are a Society open to all Catholic, or prospective Catholic ladies desiring to join.



## CHAPTER 8

# Past and Present Committees and Chairs

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The first official committee formed was at the second meeting which was held March 5<sup>th</sup> 1953. The minutes read: *“Mrs. Jensen was appointed as head of a committee, consisting of all the members to prepare the hall for Mass each week”* And so, the hunt for “church cleaners” begins!<sup>1</sup>

At that same meeting, “Imogene Newman made a collection of 25¢ from each member for the flowers, and reported that the “Sunshine Committee” would send cards to sick members...” In the May, 1953 minutes, this committee was referred to as the “sick committee.” Whatever it’s called, it was begun and remains to help families in distress. This committee exists to this day.

Publicity. This was originally an elected office. Over time it came to be called Reporter. In 1963 these duties were transferred to the Vice-President.

Casserole committee is a more recent committee, formed in 2005, that continues to demonstrate our commitment to our Christian values.

As for “Chairs” there have been far too many events (picnics, Christmas events, food and bake sales, dances, raffles, card parties, wine tastings, St Pat’s dinners, Bishops’ clothing drives, candy and cookie sales, a “Modern Antique” sale, “Pink Teas”, pancake breakfasts and more, THE LIST IS TRULY ENDLESS) to even try to list all who stepped up when needed. There are not enough words to express the thankfulness we all share with all who donated their time, talents and energies to all of our endeavors.

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<sup>1</sup> Cleaning of the church is an unending and continuous thread of conversation throughout the years of minutes. Cleaning has always been an issue. We have used alphabetical assignments, volunteer sign-ups, paying teens and girl scouts during summer months. We have had “all-hands” cleaning days. We have hired individuals and services. And still, our first by-law *“care and upkeep of the church”* and our first committee continue to strive.



## CHAPTER 9

# Giving Thanks

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This summary of The Christ the King Altar Society would not be complete without expressing our gratitude and thanks to the many that encouraged and assisted us through the years.

Thanks first to our husbands and families. They gave/give us the freedom of time, an always lending hand (or strong back), and full support for our endeavors on behalf of our society.

Next, to the many merchants of our community who have never let us down. There have been donations of money and services that would fill a book all by themselves. They have given us time, space, prizes, use of facilities — including use of their freezers, lent us tables, chairs, umbrellas and more. Our community merchants remain as THE BEST!

We must also include a word of thanks to our priests. From Father Tague to Father Mario, our priests have been our spiritual guides. They have attended meetings, led and encouraged us and prayed with us and for us.

And finally, to all of our parishioners. All that we have done would be worth nothing without the continued support of all of our parishioners. They are the ones who eat our baked goods, buy our “fancy work” and raffle tickets. They attend picnics and luncheons and dinners. And they, too, pray with us and for us.

Thanks too, to any and all that have provided silent support. And to those of you who have never been recognized. You are the angels that just do, without being seen or heard. We may not know who they are, but they are there for us too and we continue to need them. So Thanks to you too — you know who you are, even if we don't.

May our blessings continue as we move forward!

Respectively submitted,

Laura M. Hawkins  
Secretary  
October 2010



## *Finale*

Although our stream is about to change  
courses and merge with another, the  
headwaters will always remain.



## Addendum

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On the following pages you will find:

- Cc of first full minutes
- Cc of list of first 16 ladies
- Original By-Laws 1953
- Copies of significant historical documents
- List of Officers 1953 —present
- List of current members and the year first mentioned in the minutes